SIKKIM

GOVERNMENT GAZETTE

EXTRAORDINARY
PUBLISHED BY AUTHORITY

Gangtok **Saturday 2nd May, 2026** **No. 301**

GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL
GANGTOK

No: 144/GEN/DOP **Dated: 24/11/2025**

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, namely :-

Short title and commencement

1. (1) These rules may be called the Sikkim State Engineering (Civil, Electrical and Mechanical) Service (Amendment) Rules, 2025.

(2) They shall come into force at once.

Amendment of Schedule I

2. In the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, in SCHEDULE-I, for the existing heading "A. CIVIL ENGINEERING SERVICE" and the entries relating thereto, the following heading and the entries shall be substituted, namely:-

"A- **CIVIL ENGINEERING SERVICE**

Name of the Cadre post.

Sl. No.	DEPARTMENT	PCE	CE	ACE	SE	DE	AE	Total
1.	Roads and Bridges Department	2	4	4	8	13	28	59
2.	Buildings and Housing Department	2	1	2	4	8	22	39
3.	Public Health Engineering Department	2	1	2	4	8	16	33
4.	Water Resources Department	2	1	2	4	7	16	32
5.	(i) Rural Development Department	1	3	3	5	9	39	60
	(ii) Zilla Panchayat	-	-	-	2	6	12	20
	(iii) BACs	-	-	-	-	-	34	34

6.	Education Department	1	1	2	3	7	16	30
7.	Power Department	-	1	1	2	5	12	21
8.	Sports and Youth Affair Department	-	1	1	1	3	7	13
9.	Health and Family Welfare Department	-	1	1	2	4	10	18
10.	Culture Department	-	1	1	1	2	7	12
11.	Urban Development Department	1	2	3	3	7	18	34
12.	Tourism & Civil Aviation	2	1	2	3	7	16	31
13.	Social Welfare Department	1	1	1	2	5	10	20
14.	Forest and Environment Department	-	-	-	-	2	6	08
15.	Animal Husbandry, Livestock, Fisheries and Veterinary Services	-	-	-	-	2	6	08
16.	Sikkim Police	-	-	-	1	1	4	06
17.	Gangtok Municipal Corporation/Nagar Panchayat	-	-	-	-	1	5	06
18.	Agriculture Department	-	-	-	-	-	3	03
19.	Commerce & Industries Department	-	-	-	-	1	2	03
20.	Food & Civil Supplies	-	-	-	-	1	3	04
21.	Transport Department	-	-	-	-	1	3	04
	Total	**14**	**19**	**25**	**45**	**100**	**295**	**498**

Deputation Reserve (20% of 498) 99

raining Reserve (15% of 498) 74

Leave Reserve (5% of 498) 24

TOTAL AUTHORISED STRENGTH **695"**

Thinley P. Chankapa, SCS
ADDITIONAL SECRETARY TO THE GOVERNMENT
DEPARTMENT OF PERSONNEL

S.G.P.G. - 301/Com. 1/Gazette /13 Nos./ Dt:- 02.05.2026